

FORMAT OF APPLICATION FOR TESTING OF FARM MACHINERY

**FARM MACHINERY TESTING
CENTRE SKUAST-JAMMU**
Chatha, Jammu-180009 INDIA

**SHER-E-KASHMIR
UNIVERSITY OF AGRICULTURAL SCIENCES &
TECHNOLOGY OF JAMMU**

Phone:0191-2263132

- | | | | |
|----|---|------------|--|
| 1. | Name and address of the applicant | : | |
| | Pin Code | : | |
| | Address (Telegraphic) | : | |
| | Telephone Number | : | |
| | Telex number | : | |
| 2. | Name and address of the manufacturer | : | |
| | Pin Code | : | |
| | Address (Telegraphic) | : | |
| | Telephone Number | : | |
| | Telex number | : | |
| 3. | If the applicant not the manufacturer,
capacity in which the testing has been
requested to (as authorized importer/ distributor/ designer/ respective
manufacturer) | : | |
| 4. | Details of the machine to be submitted
for test | : | |
| | Type | : | |
| | Make | : | |
| | Model | : | |
| 5. | Type of work the machine or component has been designed for &
special features of the machine, if any | | |
| 6. | Whether the machine submitted for
testing is a prototype or commercial
model | | |
| | | Indigenous | <input style="width: 100px; height: 20px;" type="text"/> |
| | | Prototype | |
| | | Imported | <input style="width: 100px; height: 20px;" type="text"/> |
| | | Prototype | |
| | | Commercial | |
| | | Model | <input style="width: 100px; height: 20px;" type="text"/> |
| 7. | Nature of test (Commercial or confidential) | : | |

8. If confidential specify details of test submitted for :
9. Total number of machines (as in 4 above produced/imported since inception to till date. :
10. Whether all the parts are produced indigenously. If no attach list of imported parts : Yes No
11. Period suitable for random selection of the machine (in case of machines already in commercial production & sale :
12. a) Type of accessories and attachments that are sold along with the machine: Yes No
 b) Check for accessories and attachments proposed to be sent with the machines for best
 i)
 ii)
13. Check for enclosures: : Yes No
 a) Specification of machine in duplicate : Yes No
 b) Operator's manual (in duplicate) : Yes No
 c) Service manual (in duplicate) : Yes No
 d) Any other printed literature (to be supplied in duplicate) : Yes No
 e) Printed literatures in respect of various items listed in 12(b) (in duplicate) : Yes No
14. No. of additional copies of the test report required. :
15. Whether testing expenditure advance is remitted. If yes specify the details of remittance : Yes No
 Amount: (Rs._____ Bank Draft No_____ Date_____)
16. Do you propose to depute representative to witness the test : Yes No
17. Additional information if any: : Yes No
 i) Details of letter or indent/ Registration/COB Licence No. and capacity sanctioned by the Ministry of Industry
 ii) Whether machine has been tested earlier in India/Foreign country (if so attach a copy of the test report)
 iii) In case of Power Thresher details of safety chute may be indicated on the lines of relevant Indian Standard

DECLARATION

I have read the Regulations for the Testing of Agricultural Machinery at Testing Center for Farm Machinery at Sher-e-Kashmir University of Agricultural Sciences & Technology of Jammu and hereby agree to abide by all terms and conditions of the test:

Signature _____

Name of the signatory _____

Designation _____

Address _____

Place:

Date: